



Llanharry Community Council
Cyngor Cymuned Llanhari

Groes Sannor, Degar Road, Llanharry. CF72 9JX
Tel/Ffon 01443 223007
E-mail/E-bost llanharrycc@live.co.uk

02 April 2025

Dear Councillor,

I wish to confirm that the **HYBRID** MONTHLY MEETING of LLANHARRY COMMUNITY COUNCIL will be held at the AMBULANCE HALL, BIRCHGROVE, LLANHARRY on WEDNESDAY, 9TH APRIL 2025 at 7.15pm.

Yours faithfully

For and on behalf of the Chair

G Lewis

Gill Lewis, Clerk

Meeting ID: 823 8906 3030

Passcode: 977587

One tap mobile

+443300885830,,82389063030#,,,,*977587# United Kingdom

+441314601196,,82389063030#,,,,*977587# United Kingdom

Dial by your location

- +44 330 088 5830 United Kingdom
- +44 131 460 1196 United Kingdom
- +44 203 481 5237 United Kingdom
- +44 203 481 5240 United Kingdom
- +44 203 901 7895 United Kingdom
- +44 208 080 6591 United Kingdom
- +44 208 080 6592 United Kingdom

Meeting ID: 823 8906 3030

Passcode: 977587

Find your local number: <https://us02web.zoom.us/j/kd1i7uQuaZ>

AGENDA

1. To elect a member to preside in the absence of the Chairman and Vice-Chairman.
2. To receive any apology for absence from the meeting, (Standing Order no 20, Para b).
3. To receive disclosures of personal interest and the nature thereof.
4. To receive representations from members of the public.
5. Community Policing.
6. To consider and approve accounts for payment.
7. To examine, confirm and where possible determine any outstanding minutes of the previous monthly meeting, and any other meetings that have taken place.
8. The Chairman/Member presiding to sign the minutes of the previous monthly meeting and any other meetings that have taken place.
9. To consider matters arising from the minutes of the previous monthly meeting, and any other meetings that have taken place.
10. To receive reports from members of outside bodies and Committees.
11. Correspondence - Appendix 1.
12. Grants – Laureldene Allotment Association.
13. To receive information from Councillor Edwards regarding the abolition of Home to School transport from September 2025.
14. To receive the Risk Assessment carried out on 31st March 2025 and consider any matters arising from it – Appendix 2
15. To review the council's bank and investment accounts.
16. To receive and approve the Annual Report – Appendix 3
17. To review the Biodiversity Report – Appendix 4
18. To review the Training Plan – Appendix 5
19. To consider replacing the seat at the junction of Hawthorn/Willow Road.
20. To confirm the date of the next ordinary meeting of the Council as Wednesday, 14th May 2025.