



**Llanharry Community Council**  
**Cyngor Cymuned Llanhari**

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04 February 2025

Dear Councillor,

I wish to confirm that the **HYBRID** MONTHLY MEETING of LLANHARRY COMMUNITY COUNCIL will be held at the AMBULANCE HALL, BIRCHGROVE, LLANHARRY on WEDNESDAY, 12<sup>TH</sup> FEBRUARY 2025 at 7.15pm.

Yours faithfully

For and on behalf of the Chair

*G Lewis*

Gill Lewis, Clerk

Join Zoom Meeting

<https://us02web.zoom.us/j/83841973255?pwd=Q7Dm41WBdpofR0gvFl1vINj49U4THN.1>

Meeting ID: 838 4197 3255

Passcode: Contact Clerk

One tap mobile

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Meeting ID: 838 4197 3255

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Find your local number: <https://us02web.zoom.us/u/kbEw4iBpt6>

## AGENDA

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1. To elect a member to preside in the absence of the Chairman and Vice-Chairman.
2. To receive any apology for absence from the meeting, (Standing Order no 20, Para b).
3. To receive disclosures of personal interest and the nature thereof.
4. To receive representations from members of the public.
5. Community Policing.
6. To consider and approve accounts for payment.
7. To examine, confirm and where possible determine any outstanding minutes of the previous monthly meeting, and any other meetings that have taken place.
8. The Chairman/Member presiding to sign the minutes of the previous monthly meeting and any other meetings that have taken place.
9. To consider matters arising from the minutes of the previous monthly meeting, and any other meetings that have taken place.
10. To receive reports from members of outside bodies and Committees.
11. Correspondence - Appendix 1.
12. Planning:
  - 24/1242/FUL - Other consent types - 52 Tylacoch, Llanharry, CF72 9LT - Change of use to mixed use development consisting of a residential dwelling (Class C3) and child-minding facility (Class D1).*
  - 24/1195/DEM - Demolition of two stone barns which are in very poor condition. Stone to be recycled and used to form additional space for vehicles etc. - Farmhouse, Tre Castell Farm, Road To Tre Castell Farm, Llanharry, CF72 9LY*
13. To consider engaging a consultant to produce a report on safety of the proposed Home to School walking route.
14. To confirm the list of Assets of Community Value - Appendix
15. To confirm the date of the Christmas event 2025.
16. To consider the Clerk's Contract of Employment Gratuity Clause.
17. To consider the Community Award.
18. To arrange a date for the Annual Inventory and Risk Assessment.
19. To consider the purchase of goals for the Junior pitch.
20. To consider the inclusion of a Members attendance table in the monthly minutes.
21. To confirm the date of the next ordinary meeting of the Council as Wednesday, 12<sup>th</sup> March 2024.